



**Jefferson County  
Marine  
Resources  
Committee**

**Meeting Agenda  
Monday, April 2, 2018  
Port Commissioners Bldg.  
333 Benedict St, Port Townsend, WA**

**NOTE—Change of Date-- Monday, April 2, 2018**

**Officers/Executive  
Committee:**

Ashley Mackenzie, Co-Chair  
Jackie Gardner, Co-Chair  
Jeff Taylor NWS Representative  
Sarah Fisken, NWS Alternate

**MRC Members:**

Ashley Mackenzie, District 1  
Emily Bishop, District 1  
Shannon Davis, District 1, Alt.  
Andrew Palmer, District 2  
Jeff Taylor, District 2  
Frank Handler, District 2, Alt.  
Wade Crouch, District 3  
Sarah Fisken, District 3  
Jackie Gardner, District 3 Alt.  
Al Bergstein, Environment  
Anna Bachmann, Environment  
Alt.  
Steve Tucker, Port of PT  
Sam Gibboney, Port of PT Alt.  
Gordon King, Commercial  
Interest  
Nam Siu, Marine Science  
Judy D'Amore, Marine Science Alt.  
Kate Dean, BOCC  
Dale Moses, Recreation  
Troy McKelvey, Recreation Alt.  
Judy Surber, City of Port  
Townsend  
Neil Harrington, Tribal  
\_\_\_\_\_, U.S. Navy, Indian Is.

**Staff:**

Cheryl Lowe, Coordinator  
Robert Simmons, WSU Faculty  
c/o WSU Jefferson Extension  
121 Oak Bay Rd  
Port Hadlock WA 98339  
[www.jeffersonmrc.org](http://www.jeffersonmrc.org)  
Jeff.Co.MRC@gmail.com

**AGENDA**

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|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6:00 pm | Call to Order/Roll Call<br>Guest Introductions<br>Report monthly volunteer hours- <b>See Electronic Form</b>                                                                                                                                                                                                                                                                                                                            |
| 6:05 pm | Amendments to/Approval of Agenda<br>Amendments to/Approval of March 2018 Minutes                                                                                                                                                                                                                                                                                                                                                        |
| 6:07 pm | Public Comment                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6:10 pm | BoCC Report (Kate Dean)                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6:20 pm | <b><u>Administrative</u></b><br>Misc. administrative (Cheryl)<br>Pleasant Harbor MPR sub-committee recommendations                                                                                                                                                                                                                                                                                                                      |
| 7:00 pm | <b><u>Current &amp; Upcoming Projects</u></b> <ul style="list-style-type: none"> <li>▪ Ed-Outreach - 5 min. See attached list.</li> <li>▪ Shoreline landowner outreach (Sarah) – 5 min</li> <li>▪ Olympia oysters (Neil) 5 min</li> <li>▪ Forage fish (Troy) – 1 min</li> <li>▪ Rain Gardens (Anna &amp; Bob) – 10 min</li> <li>▪ Fort Townsend shoreline planting – 1 min</li> <li>▪ No-anchor Zones &amp; Kelp - No report</li> </ul> |
| 7:30 pm | <b><u>Recent Meeting Reports</u></b><br>NWSC March meeting (Sarah)<br>Kelp Recovery Webinar/Workshop (Judy D)                                                                                                                                                                                                                                                                                                                           |
| 7:45 pm | Public Comments                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7:50 pm | MRC Member Roundtable/Announcements                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8:00 pm | Adjourn                                                                                                                                                                                                                                                                                                                                                                                                                                 |

**Meetings, Events and Dates to Remember**

- March 30 – NWSC meeting at Padilla Bay
- Apr 4-6 - Salish Sea Conference (Seattle)
- Apr 5 – Chumsortium
- Apr 27 – NWS Commission mtg -San Juan Co.
- May 1 – MRC monthly meeting
- May 11 – Strait ERN Quarterly meeting
- June 30 (Quilcene) & July 27 (Dosewallips) - Digging for Dinner
- Sept 7-9 - Wooden Boat Festival